

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE.

In the County Court
COURT OF COMMON PLEAS.

TO ALL WHOM THESE PRESENTS SHALL COME:

I, E. Sumner
Master in and for the County aforesaid, SEND GREETINGS:

WHEREAS, The Citizens Building & Loan Association, a Corporation

on or about the 7th day of February
our Lord nineteen hundred and Twenty seven exhibited its complaint in the Court
Common-Pleas, for the County aforesaid, against

John H. Eubanks

demanding judgment in relation to the real estate hereinafter mentioned and described; and the cause being at issue, came on to be heard on the 16th
day of March 1927, and such proceedings were had therein as resulted in a Decree

of the said Court, whereby it was adjudged and decreed that the said real estate hereinafter mentioned and described be sold by
E. Sumner Master in and for the County aforesaid, on the terms and for the
purposes mentioned in the said decree, as by reference thereto on file in said Court, will appear; and the Master, after having duly advertised the said real estate

for sale by public outcry on the 14th day of April in the year of our Lord
nineteen hundred and Twenty seven did then openly and publicly, according to the custom of auction, sell and dispose
of the same unto

The Citizens Building & Loan Association, a Corporation

for the sum of One Hundred (\$100.00) Dollars,
being at that price the highest bidder therefor.

NOW, therefore, Know all Men by these Presents, That I, E. Sumner
Master in and for the County of Greenville, aforesaid, in consideration of the sum of
One Hundred (\$100.00) Dollars,

to me paid by the said
The Citizens Building & Loan Association, a Corporation
the receipt whereof is hereby acknowledged, HAVE GRANTED, bargained, sold and released, and by these Presents DO GRANT, bargain, sell and release unto
the said

The Citizens Building & Loan Association, a Corporation, its successors and assigns forever, the following described real estates:
"All that lot of land, in said State and County, in the City of Greer, on the south side of Snow Street, and having the following metes and bounds: Beginning at a corner of Lot No. 4 and running thence with Snow Street S. 68 E. 50 feet to Lot No. 6; thence with line of Lot No. 6 S. 22 W. 158 feet to a point; thence N. 68 W. 150 feet to corner of Lot No. 4; thence N. 22 E. 158 feet to the beginning corner, and being all of Lot No. 5 in Block No. 2, as shown by a Plat of the "Cannon Park" subdivision, for Cotton States Land Auction Co., Greer, S. C. November 1919. by H. B. Bailey, Greer, S. C."

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining; and all the estate, right, title, claim and interest whatsoever, of the parties to the cause aforesaid and of each of them in and to the same; and of all other persons rightfully claiming from, under, or by these or any of them.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned, unto the said
The Citizens Building & Loan Association
a corporation, its successors

IN WITNESS WHEREOF, I, the said Master in and for the County aforesaid, under and by virtue of the aforesaid decree, have hereunto set my hand and seal, this 4th day of April in the year of our Lord one thousand, nine hundred and twenty seven and in the one hundred and 51st year of the Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of
Beverly Whitmire }
Loa Campbell } E. Sumner (SEAL)
Master.

S. C. Stamps Cancelled, \$ 1 and 0 Cents.

THE STATE OF SOUTH CAROLINA,
Greenville County,
Personally appeared before me Beverly Whitmire
and made oath that he saw the within named E. Sumner Master in and for Greenville County,

State aforesaid, sign, seal, and as his act and deed, deliver the within deed; and that Loa Campbell he, with
witnessed the execution thereof.

Sworn to before me, this 4th day of April A. D. 1927
Loa Campbell (Seal)
Notary Public for S. C. Beverly Whitmire

Recorded Nov. 21st 1927, at 11:48 o'clock, A. M.

END OF DOC.